



# *St. Patrick's Day Committee, Inc.*



## **Become A Sponsor**

**For the Annual St. Patrick's Day  
Festival, March 11, 2017**

**By the St. Patrick's Day Committee, Inc.**

(Includes special recognition in the Annual Festival Book)

**Level Of  
Support**

**Leprechaun - \$2,500.00    Shamrock - \$1,000.00**

**Sponsor Name**

\_\_\_\_\_

**Address**

\_\_\_\_\_

**City, St, Zip**

\_\_\_\_\_

**Authorized by**

\_\_\_\_\_ **Position** \_\_\_\_\_

**Telephone**

\_\_\_\_\_ **Fax** \_\_\_\_\_

**E-Mail**

\_\_\_\_\_

### **Payment By Check**

Payment must accompany order. We appreciate your check payable to:

**St. Patrick's Day Committee, Inc.**

P.O. Box 836225

Miami, FL 33283-6225

Completed forms must be received by February 17, 2017 to be included in the Festival Book

Please call 305-949-8400 for additional information or email [stpatrickssf@gmail.com](mailto:stpatrickssf@gmail.com)

